

Sandusky County Soil & Water Conservation District 2000 Countryside Drive, Suite A Fremont, OH 43420

OFFICE INFO

Hours:

Monday - Friday, 7:30 a.m. to 4:00 p.m.

Address:

2000 Countryside Drive, Suite A, Fremont, OH 43420

Phone:

419-334-6324

Email:

sanduskycountyswcd@gmail.com

STAFF

SWCD:

Meagan Grammer District Program

Administrator

Beth Anne Hermes

District Ag Programs

Technician

Zach Randolph

Outreach Coordinator

NRCS:

Andrea Morehouse District Conservationist

Drew Ritzler

Civil Engineer Joe Rumschlag

Certified Engineering

Technician

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H2Ohio

The deadline for Crop Year 2026-2027 Sign Up is August 15th!

Acres are first come, first serve, so don't wait to get enrolled with us!



Voluntary Nutrient Management Plan (VNMP)

\$10/Ac. Basic VNMP (<25ac. Composite Samples)

\$15/Ac. Precision VNMP (Grid <6ac. or Zone <12ac.)

- Soil tests must be no older than four years.
- Phosphorus rates shall not exceed more than a two-year recommendation, per Tri-State Fertilizer Recommendations.
- VNMP may be developed by an ag retailer, independent crop consultant, or producer.



Overwintering Cover

\$40/Ac.

- Establish crops that provide overwintering cover according to NRCS Appendix A.
- Overwintering Cover can be harvested as a grain or forage.
- Overwintering Cover must be maintained until March 15 of the contracted crop year.
- 50% of the mixes must be overwintering species.



Subsurface Phosphorus Placement

\$20/Ac.

- All phosphorus applied must be placed; no surface application of phosphorus.
- Fields that receive broadcast applications of phosphorus fertilizer previously are not eligible for this practice until the applied nutrients are utilized through crop removal.
- Producers may be eligible for payment when recommendations are made for the field, but nutrients are not applied.



Manure Incorporation & Utilization

\$35/Ac. for dry manure or litter

\$60/Ac. for all liquid manure

Bonus: fields that have a field average of less than 25 ppm

- All manure applications must be completed by November 1.
- Manure application may be achieved through 9 different methods and timings of applications.

environmental experts over two days. the county learned from a plethora of different thirty classes and over 750 students from across education program, Exploring Your Backyard, where District put on its 25th annual, fourth grade conservation education and outreach programs greatly! In October, the Over the past year, our District has bolstered its

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between numerous fictional Pokémon and program aimed at discussing parallels PokéCon, an educational conservation eighteen-month library series known as In the spring, our District introduced a new

real life wildlife.



H2Ohio and the offerings in our office. county and update them with the latest on all our wonderful producers throughout the Producer Appreciation Breakfast to thank Similar to last year, our District hosted a



SANDUSKY COUNTY FAIR

daily, from August 18th-21st. Check out our Facebook connected to the Dairy Barn with kids activities at 1 p.m. We are back! We will once again be under the pavilion

page for fair updates!

MASSOCRAM PRESERVATION GNAJMRAID

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please call the office at 419-334-6324. into the Ohio Farmland Preservation Program, If you are interested in enrolling some of your acres programs/farmland-preservation-office. found on ODA's website: https://agri.ohio.gov/ Additional information about the program can be the program through a Certified Local Sponsor. put it into an agricultural easement by applying for being converted to non-agricultural use, they can landowner wants to prohibit their land from ever Ohio's Farmland Preservation Program. If a Our District is now a Certified Local Sponsor for

PokéCon:

@ Clyde Public Library First Thursday of Every Month at 5:15pm

Nature Painting:

@ Gibsonburg Public Library July 23rd at 1pm

@ Clyde Public Library July 24th at 3pm

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Forages	6.983	0S.841,4S.
Small Grains	5,200.8	\$182,028.00
Cover Crops	T.192,81	\$457,292.50
Manure Incorporation	2.722	\$33,432.00
Subsurface Phosphorus Placement	L.994,9	\$237,492.50
ТЯУ	21,225.2	00.621,601\$
VMMP Implementation	₱ <i>.୮୮୮</i> ,38	00°+//′/98\$
BEST MANAGEMENT PRACTICE	ACRES	diaq \$

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WR HUNT CLUB 5690 CR 237 CLYDE, OH THURSDAY, SEPTEMBER 11TH AT 5:30 P.M.

followed by dinner at 6:00 p.m. Election of Board of Supervisors at 5:30 p.m.,

All are welcome to attend!

by September 1st. sanduskycountyswcd@gmail.com RSVP to 419-334-6324 or



Comedian Jack Warner III **ENTERTAINMENT:**

SERVING SANDUSKY COUNTY! COME CELEBRATE 77 YEARS OF